

**RESOLUTION NO. 2023-007**

**A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF PAOLA, KANSAS, AT WHICH THE OWNER, HIS OR HER AGENT, LIENHOLDERS OF RECORD, OCCUPANTS, AND OTHER PARTIES IN INTEREST OF STRUCTURES LOCATED WITHIN SAID CITY AND DESCRIBED HEREIN MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS UNSAFE OR DANGEROUS STRUCTURES.**

**WHEREAS**, the enforcing officer of the City of Paola, Kansas did on the 14<sup>th</sup> day of March, 2023, file with the governing body of said city, a statement in writing that the structure, hereinafter described, is unsafe and dangerous.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF PAOLA, KANSAS;**

That a hearing will be held on the 9<sup>th</sup> day of May, 2023, before the governing body of the city at 6 o'clock p.m., at the Paola Justice Center, 805 N Pearl in Paola, Kansas, at which the owner, his agent, any lienholders of record, any occupant and any other parties in interest, as that term is defined by law, of the structure located at 809 S Silver Street described as:



The South 4 feet of Lot 9; all of Lot 10 and the North 34 feet of Lot 11, all in Block 5 of Angier's Addition to the City of Paola, Miami County, Kansas, as the same is designated on the recorded plat of said addition.

may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure and ordered repaired or demolished.

**NOW, THEREFORE, BE IT FURTHER RESOLVED** that this Resolution be published once each week for two (2) consecutive weeks on the same day of each week and that at least thirty (30) days shall elapse between the last publication and the date set for the aforesaid hearing. A copy of this Resolution shall be mailed by certified mail within three (3) days after its first publication to each owner, agent, lienholder and occupant at the last known place of residence and shall be marked "Deliver to Addressee Only".

**ADOPTED** this 14<sup>th</sup> day of March, 2023.

  
\_\_\_\_\_  
Leigh House, Mayor

ATTEST: [s]   
  
Stephanie Marler, City Clerk