

**RESOLUTION NO. 2019-007**

**A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF PAOLA, KANSAS, AT WHICH THE OWNER, HIS OR HER AGENT, LIENHOLDERS OF RECORD, OCCUPANTS, AND OTHER PARTIES IN INTEREST OF STRUCTURES LOCATED WITHIN SAID CITY AND DESCRIBED HEREIN MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS UNSAFE OR DANGEROUS STRUCTURES.**

**WHEREAS**, on the 9th day of July, 2019, the Governing Body of the City of Paola, reviewed a written statement from William J. Trout, Sr., Paola Building Inspector, that the following described structure, or structures, as the case may be, is unsafe or dangerous; and

**WHEREAS**, K.S.A. 12-1752 requires the Governing Body of the City of Paola, Kansas, fix a time and place at which the owner, the owner's agent, any lienholders of record and any occupant of the following described structure, or structures, as the case may be, may appear and show cause why such structure, or structures, as the case may be, should not be condemned and ordered repaired or demolished.

**THEREFORE, BE IT RESOLVED** that the Governing Body of the City of Paola, Kansas, does hereby set this matter for hearing on the 10th day of September, 2019, at 6:00 p.m., at the Paola Justice Center, 805 N Pearl, Paola, Kansas, at which time the owner, the owner's agent, any lienholders of record and any occupant of the following described structure, or structures, as the case may be, on the following described land and real estate, may appear and show cause why such house, or houses, should not be condemned and ordered repaired or demolished:

Lot Ten (10), Block 84, City of Paola,  
Miami County, Kansas.

Street Address: 402 W Piankishaw, Paola, Kansas

**NOW, THEREFORE, BE IT FURTHER RESOLVED** that this Resolution be published once each week for two (2) consecutive weeks on the same day of each week and that at least thirty (30) days shall elapse between the last publication and the date set for the aforesaid

hearing. A copy of this Resolution shall be mailed by certified mail within three (3) days after its first publication to each owner, agent, lienholder and occupant at the last known place of residence and shall be marked "Deliver to Addressee Only".

**ADOPTED** this 9<sup>th</sup> day of July, 2019.

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Artie Stuteville, Mayor

ATTEST: [seal]

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Daniel G. Droste, City Clerk