

## **AGENDA**

**REGULAR COUNCIL MEETING OF THE CITY OF PAOLA, KANSAS  
TO BE HELD IN THE MUNICIPAL COURT ROOM AT THE PAOLA JUSTICE CENTER  
805 N Pearl Street Paola, KS 66071  
September 11, 2018 – 6:00 pm**

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### **PLEDGE OF ALLEGIANCE**

### **CALL TO ORDER**

**ROLL CALL - Smail \_\_\_\_ Wilhoite \_\_\_\_ House \_\_\_\_ Nickelson \_\_\_\_ Mayor Stuteville \_\_\_\_**

### **PRESENTATION:**

- Presentation of the Life Saving Award to Firefighter Justin Fields and Officer Dustin Hawkins.
- Bill Coulter will present a photograph to the City of Paola.

**PROCLAMATION:** Naming the week of September 17<sup>th</sup> through the 23<sup>rd</sup> as Constitution Week.

### **1. CONSENT AGENDA**

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, at his/her request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of minutes of the meeting of August 14, 2018.**
- b. **Approval of Salary Ordinances 18-17, 18-18 and 18-19.**
- c. **Approval of Appropriation Ordinances 885 and 886.**
- d. **Approval of the Pledged Collateral Report for August, 2018.**
- e. **Approval of the Journal Entries Reports for August, 2018.**
- f. **Approval of the renewal of a Retail Liquor License for Park Plaza Liquor at 1403-B Baptiste Drive, subject to complete documentation, fee, and inspection.**
- g. **Approval of the renewal of a Caterer's License for Town Square at 15 W Wea, subject to complete documentation, fee, and inspection.**
- h. **Approval of a Leak Allowance in the amount of \$302.22 for 704 S. Silver St.**

Action - Motion to approve the Consent Agenda as presented and authorize the Mayor to sign.

### **2. COMMENTS FROM THE PUBLIC**

When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please limit your comments to 5 minutes or less and to items NOT on the agenda. Thank you.

### **3. UNFINISHED BUSINESS**

### **4. NEW BUSINESS**

**a. Consideration of a Conditional Use Permit for a pet grooming business.**

Action – Motion to approve AN ORDINANCE APPROVING CONDITIONAL USE PERMIT 18-CUP-01 (Ordinance No 3131).

**b. Consider adoption of a Noise Ordinance.**

Action – Motion to approve AN ORDINANCE ADDING TITLE II: PUBLIC SAFETY HEALTH AND WELFARE, CHAPTER 205: OFFENSES, ARTICLE II: OFFENSES CONCERNING PEACE AND ORDER, SECTION 205.015: DISTRUBING THE PEACE; AND AMENDING THE TITLE OF SECTION 205.020: LOUD SOUND AMPLIFICATION SYSTEMS PROHIBITED – VEHICLES, OF THE MUNICIPAL CODE OF THE CITY OF PAOLA, KANSAS. (Ordinance No 3130)

**c. Consider a proposal from Olsson Associates to improve drainage issues on First St. and Iron St.**

Action – Motion to accept the bid from Olsson Associates for a storm water system study for the First and Iron St. area in the amount of \$16,820.

**d. Consider a proposal for engineering services regarding the building located at 115 W. Wea.**

Action – Motion to authorize the City Manager to execute an agreement in the amount of \$750 with North & Schmidt for the services of Barney Schwabauer to perform a preliminary structural integrity assessment of the property at 115 W. Wea.

**5. COMMITTEE REPORTS – None.**

**6. STAFF REPORTS**

**7. MISCELLANEOUS MATTERS FROM THE COUNCIL**

**8. MISCELLANEOUS MATTERS FROM THE MAYOR**

**9. ADJOURNMENT**

Action – Motion to adjourn.

**~ NOTICE ~**

**In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact City Clerk Dan Droste at least 24 hours in advance of this meeting at 913-259-3600.**

It is possible that sometime between 5:30 p.m. and 6:00 p.m. immediately prior to this meeting, during breaks, and directly after the meeting, that a majority of the Governing Body may be present in the meeting room, hallway, or parking lot. No one is excluded from these areas at any time.

*Amended Agenda*