

RESOLUTION NO. 2016-004

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF PAOLA, KANSAS, AT WHICH THE OWNER, HIS OR HER AGENT, LIENHOLDERS OF RECORD, OCCUPANTS, AND OTHER PARTIES IN INTEREST OF STRUCTURES LOCATED WITHIN SAID CITY AND DESCRIBED HEREIN MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS UNSAFE OR DANGEROUS STRUCTURES.

WHEREAS, on the 8th day of March, 2016, the Governing Body of The City of Paola, reviewed a written statement from William J. Trout, Sr., Paola Building Inspector, that the following described structure, or structures, as the case may be, is unsafe or dangerous; and

WHEREAS, K.S.A. 12-1752 requires the Governing Body of the City of Paola, Kansas, fix a time and place at which the owner, the owner's agent, any lienholders of record and any occupant of the following described structure, or structures, as the case may be, may appear and show cause why such structure, or structures, as the case may be, should not be condemned and ordered repaired or demolished.

THEREFORE, BE IT RESOLVED that the Governing Body of the City of Paola, Kansas, does hereby set this matter for hearing on the 26th day of April, 2016, at 6:00 p.m., at the Paola Justice Center, 805 N Pearl, Paola, Kansas, at which time the owner, the owner's agent, any lienholders of record and any occupant of the following described structure, or structures, as the case may be, on the following described land and real estate, may appear and show cause why such house should not be condemned and ordered repaired or demolished:

Lot Five (5), Block One Hundred Two (102), City of Paola, Miami County, Kansas;
commonly known as 401 E Kaskaskia, Paola, KS 66071.

NOW, THEREFORE, BE IT FURTHER RESOLVED that this Resolution be published once each week for two (2) consecutive weeks on the same day of each week and that at least thirty (30) days shall elapse between the last publication and the date set for the aforesaid hearing. A copy of this Resolution shall be mailed by certified mail within three (3) days after its

first publication to each owner, agent, lienholder and occupant at the last known place of residence and shall be marked "Deliver to Addressee Only".

ADOPTED this 8th day of March, 2016.

Artie Stuteville, Mayor

ATTEST: [seal]

Daniel G. Droste, City Clerk

CERTIFICATE OF MAILING

STATE OF KANSAS }
COUNTY OF MIAMI }
CITY OF PAOLA } SS:

I, Daniel G. Droste, City Clerk for the City of Paola, Miami County, Kansas, do hereby certify that I caused a true and correct copy of Resolution No 2016-004, fixing the time and place and providing for notice of hearing before the governing body of the city to be served upon each of the persons or entities named herein by placing the same in the United States mail as certified mail marked a “deliver to addressee only”, in individual envelopes on the 17th day of March, 2016, and addressed as follows:

Legal description: Lot Five (5), Block One Hundred Two (102), City of Paola,
Miami County, Kansas.

Street Address: 401 East Kaskaskia, Paola, KS 66071

Owners: William E. Thompson Pamela J. Thompson
 701 S Silver, Apt. A 401 E Kaskaskia
 Paola, KS 66071 Paola, KS 66071

Owner's Agent: None known.

Occupant(s): Pamela J. Thompson
 401 E Kaskaskia
 Paola, KS 66071

Lienholder(s): Great Southern Bank (formerly TeamBank, N.A.)
 Attn: Sheryl Osenga
 218 S Glenstone Avenue
 Springfield, MO 65802

Other Parties of interest: None known.

(Copy of Resolution also posted at the physical property address on March 17, 2016)

Said persons or entities being the owner, his or her agent, lienholders of record, occupants and all other parties in interest of the structure described in said resolution, who may appear and show cause why such structure should not be condemned and ordered repaired or demolished.

The receipts of certified mailings are attached hereto.

In witness whereof, I have set my hand and seal this 17th day of March, 2016.

Daniel G. Droste, City Clerk

[SEAL]