

AGENDA

REGULAR COUNCIL MEETING OF THE CITY OF PAOLA, KANSAS TO BE HELD IN THE MUNICIPAL COURTROOM AT THE PAOLA JUSTICE CENTER 805 N Pearl Street Paola, KS 66071 November 26, 2013 – 6:00 pm

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PLEDGE OF ALLEGIANCE

1. CALL TO ORDER

2. ROLL CALL - Pritchard ____ Wilhoite ____ House ____ Nickelson ____ Mayor Stuteville ____

3. PETITIONS, REMONSTRANCES, AND COMMUNICATIONS

Oral Communications from the audience. (When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please limit your comments to 5 minutes or less and to items NOT on the agenda. Thank you.)

4. CONSENT AGENDA

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, at his/her request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of minutes of the meeting of November 12, 2013.**
- b. **Approval of Salary Ordinance 13-24.**
- c. **Approval of Appropriation Ordinance No 764.**
- d. **Approval of the renewal of the Retail Liquor License for County Seat Liquor.**
- e. **Approval of the renewal of the Class A Private Club License for the VFW.**

Action - Motion to approve the Consent Agenda as presented and authorize the Mayor to sign.

5. REPORTS OF OFFICERS, BOARDS AND COMMITTEES

- a. **Consider approval of an accessory building at 1708 Industrial Park Drive.**

Action – For the City Council acting in it's capacity as the Paola Industrial Park Board, I make a motion to approve the construction of an accessory building at 1708 Industrial Park Drive, pursuant to the Industrial Park Covenants and Restrictions.

- b. **Consider the approval of Payment Request No 2 for the Library Addition and Renovation Project.**

Action - Motion to approve payment request #2 from Legacy Contractors, LLC in the net amount of \$139,518.00 for the Library addition and renovation project.

c. **Consider the adoption of the Miami County Economic Development Strategic Plan.**

Action - Motion to adopt the Miami County Economic Development Advisory Board 2014 Strategic Plan.

d. **Discussion of the City's 2014 Legislative Policy Statement.**

6. **NEW BUSINESS**

- a. City Staff
- b. City Council
- c. Mayor

7. **ADJOURNMENT**

Action – Motion to adjourn.

~ NOTICE ~

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact City Clerk Dan Droste at least 24 hours in advance of this meeting at 913-259-3600.

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It is possible that sometime between 5:30 p.m. and 6:00 p.m. immediately prior to this meeting, during breaks, and directly after the meeting, that a majority of the Governing Body may be present in the meeting room, hallway, or parking lot. No one is excluded from these areas at any time.